This is the transfer fragmed by

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DONNIE S. TANK	8 fif '73 SouthFearoldi
STATE OH.C.	South Carol II

TRANSFER OF MORTGAGE

COUNTY OF FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL HORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by to Molton, Allen & Williams, 1 loyd C. Whitworth , dated the 9th. day Incorporated, in the principal sum of \$ 42,100.00 of <u>October</u>, 19 73 and filed for record on the 9th day of <u>October</u>, 19/3, in the Office of the phase of Property of Carry of Office County, South Carolina, in FALL+ OFR. Book 1292, ON Greenville Court of Page 571 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No. _ TO HAVE AND TO HOLD unto the said ____FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Secretary, both of whom are thereunto duly authorized, this ____, 19 _73 18th. day of October

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Péter W. Field, Vice President

Witness Hary Young ATTEST:

William A. McKean, Assistant Secretary

STATE OF ALABANA

COUNTY OF JEFFERSON)

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field and William A. McKean, whose names as Vice President and Assistant Secretary, respectively, of Holton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th. day of October

19 73 .

Sundy L. Love, Aptary Public

My Commission Expires 1/25/76.

Transfer Of Mortgage Recorded October 24th 1973 at 10:38 A.M. # 11343

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